

# CITY OF LEEDS, ALABAMA REGULAR COUNCIL MEETING AGENDA

Leeds Municipal Annex - 1412 9th Street; Leeds, Alabama 35094 September 07, 2021 @ 6:00 PM

# CALL COUNCIL MEETING TO ORDER

# **ROLL CALL / INVOCATION / PLEDGE OF ALLEGIANCE**

## PUBLIC HEARING

Anyone wishing to address the Council during the Public Comment section of the meeting must sign in with the City Clerk to provide their name and address.

1. Public input pursuant to State Constitutional Amendment 772 in regard to the proposed issuance of Series 2021 Warrants

#### **APPROVE COUNCIL MINUTES**

- 2. Minutes from August 16, 2021
- 3. Minutes from September 01, 2021

## **REPORTS OF OFFICERS:**

- 4. Mayor's Report: Mayor David Miller
- 5. Police Department: Chief Atkinson
- 6. Fire Department: Chief Parsons
- 7. Library: Library Director Carden
- 8. Municipal Court: Magistrate Roberts
- Development Services Department: City Administrator Watson Over-time report
- 10. Public Works Department: Public Works Director Warren
- 11. Social Services Department: Director Bryan

## **OLD BUSINESS:**

#### **NEW BUSINESS:**

- 12. Resolution 2021-09-01: Consider the 94.01 Approval and Granting of Public Funds and Things of Value in Aid to a Private Entity Pursuant to Amendment 772 of the Alabama Constitution for Series 2021 Warrants
- 13. Resolution 2021-09-02: Consider Approval of Fiscal Year 2021-2022 City Budget
- 14. Resolution 2021-09-03: Consider Adoption and Ratification of July 2021 City Expenditures/Payables

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- 15. Resolution 2021-09-04: Consider an Appropriation to Leeds High School Band Boosters
- 16. Resolution 2021-09-05: Consider Authorizing the Execution of a Non-binding Letter of Intent for Sports Park Development
- 17. Resolution 2021-09-06: Consider Approval of Clastran Paratransit Services
- 18. Ordinance 2021-09-02: Consider the Implementation of City Employee Fraternization Policy
- 19. Executive Session

#### PUBLIC COMMENTS

All comments are to be limited to 2 minutes

#### ADJOURNMENT

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.